

REPUBLIC OF UGANDA

## GLOBAL SOCIAL CAPITAL SURVEY A - GENERAL INFORMATION

## A. 1 ENUMERATOR'S NAME <br> A. 3 RESPONDENT'S NAME

A. 4 COUNTY NAME
A. 5 PARISH NAME $\square$ A. 2 Enumerator's ID number

|  | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|  | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

A. 6 ENTER TODAY'S DATE

INTRODUCTION: We are from $\qquad$ and are talking to people all over the city to learn about their daily lives and their communities/neighborhoods.. The answers you give us will be kept confidential and used only to paint a picture of the city as a whole. We are particularly interested in your relationship with other people and groups in your communities/neighborhoods, with NGOs -- that is non-governmental organizations -- and with government officials.

SUPERVISOR VERIFICATION:

* STEP 1: BUBBLE IN ALL THE ANSWERS. VERIFY THERE IS ONLY ONE ANSWER PER QUESTION, UNLESS OTHERWISE SPECIFIED.
* STEP 2: EXAMINE ALL NUMBER GRIDS AND MAKE SURE THE NUMBERS BUBBLED IN MATCH THE NUMBERS WRITTEN IN THE BOX ABOVE EACH GRID.
* STEP 3: MAKE SURE THAT REGION, DISTRICT, ENUMERATION AREA AND HOUSEHOLD NUMBERS ARE CORRECT. * STEP 4: VERIFY THAT THE CORRECT REFERENCE NUMBER HAS bEEN ENTERED ON TOP OF EACH ODD NUMBERED PAGE OF ALL QUESTIONNAIRES.


## PART B: GROUPS AND NETWORKS

1. I'd like to start by asking you about the groups or organizations, networks, associations, both formal and informal. These could be groups such as religious groups, sports teams or just groups of people who get together REGULARLY to do an activity or talk. As I read the following list of groups please tell me if you belong to this kind of group -- And how many such groups do you belong to?
a. Religious or spiritual group [such as a church, mosque, temple, informal religious group, religious study group]
b. Cultural, social, emotional/support group [such as arts, music, theater, festivals, film, solidarity group, identity group, burial society, self-help, emotional support, youth, elderly]
c. Sports groups [such as football, soccer, cricket]
d. Basic services groups [such as health, education, nutrition, infrastructure, roads, water, ${ }_{1}$ YES sanitation, literacy groups, study groups]
e. Ethnic based groups [such as caste, tribe, indigenous, community organizations]
f. Community organizations, neighborhood
committees
g. Finance, credit, savings groups
h. Production group [such as cooperatives, farmers, fishermen, vendors groups]
i. Unions, labor unions, trade unions
j. Political party
k. Professional association [such as doctors, lawyers, teachers, veterans associations]
I. Business, manufacturing associations
m. Social movement, protest movement
n. Any other groups?

1

1 YES

1 YES

1 YES

| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

1 YES

1 YES

1 YES

| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

1 YES

| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

1 YES

| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

1 YES

| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

1 YES

1 YES

1 YES

NO

2 NO

2 NO

2

2

2

2
NO

2

2

2
NO

2

2
NO

2
NO

2
2 NO

Reference
Number
5. To what extent do you participate in this group's decision making?

## INTERVIEWER, SHOW CARD

To a very small extent 1
To a small extent 2
Neither small or large extent 3
To a large extent 4
To a very large extent 5
6. To what extent has your neighborhood/community benefited from the activities of this group?

## INTERVIEWER, SHOW CARD

To a very small extent 1
To a small extent 2
Neither small or large extent 3
To a large extent 4
To a very large extent 5
7. Thinking about the members of this group, would you say MOST of them are from the same . . .

Group $1 \quad$ Group $2 \quad$ Group 3

| Group 1 | Group 2 | Group 3 |
| :---: | :---: | :---: |
| Mostly the same neighborhood $Y$ /village/community N | Y | Y |
|  | N | N |
| Mostly the same Y family or kin group N | Y | Y |
|  | N | N |
| Mostly the same tribe/caste/ Y ethnic/linguistic group N | Y | Y |
|  | N | N |
| Mostly the same $Y$ religion N | Y | Y |
|  | N | N |
| Mostly the same educational $Y$ background and income level | Y | Y |
|  | $N$ | N |
| Mostly the same Y gender N | Y | Y |
|  | N | N |
| 8. How is the group/organization funded? |  |  |
| IF NO ANSWER, SAY Would you say it is MOSTLY. . .READ ENTIRE LIST. ACCEPT MORE THAN ONE ANSWER BUT DO NOT PROBE |  |  |
| Funded by the government 1 | 1 | 1 |
| Funded by businesses 2 | 2 | 2 |
| Funded by politicians 3 | 3 | 3 |
| Funded by NGOs 4 | 4 | 4 |
| Funded by its members through 5 membership dues | 5 | 5 |
| Funded by its members through 6 contributions from members | 6 | 6 |
| Not funded, just participated in? 7 | 7 | 7 |
| Other [SPECIFY:__ ] 8 | 8 | 8 |

## 8. How is the group/organization funded?

IF NO ANSWER, SAY Would you say it is MOSTLY . . READ ENTIRE LIST. ACCEPT MORE THAN ONE ANSWER BUT DO NOT PROBE

Funded by the government 1
Funded by businesses 2

| Group 1 | Group 2 | Group 3 |
| :---: | :---: | :---: |
| Mostly the same neighborhood $Y$ /village/community N | Y | Y |
|  | N | N |
| Mostly the same Y family or kin group N | Y | Y |
|  | N | N |
| Mostly the same tribe/caste/ Y ethnic/linguistic group N | Y | Y |
|  | N | N |
| Mostly the same $Y$ religion N | Y | Y |
|  | N | N |
| Mostly the same educational $Y$ background and income level | Y | Y |
|  | $N$ | N |
| Mostly the same Y gender N | Y | Y |
|  | N | N |
| 8. How is the group/organization funded? |  |  |
| IF NO ANSWER, SAY Would you say it is MOSTLY. . .READ ENTIRE LIST. ACCEPT MORE THAN ONE ANSWER BUT DO NOT PROBE |  |  |
| Funded by the government 1 | 1 | 1 |
| Funded by businesses 2 | 2 | 2 |
| Funded by politicians 3 | 3 | 3 |
| Funded by NGOs 4 | 4 | 4 |
| Funded by its members through 5 membership dues | 5 | 5 |
| Funded by its members through 6 contributions from members | 6 | 6 |
| Not funded, just participated in? 7 | 7 | 7 |
| Other [SPECIFY:__ ] 8 | 8 | 8 |

Other [SPECIFY: $\qquad$ ] 8

I have a few questions about the groups you mentioned. Let us start with the most important group which is
3. On average, how much money, if any, do you contribute to this group in a month?

4. On average, how often do you participate in this group's activities in a month?

|  |  |
| :--- | :--- |
| 0 | 0 |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |


|  |  |
| :--- | :--- |
| 0 | 0 |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |


|  |  |
| :--- | :--- |
| 0 | 0 |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |


| First most important (Check ONE) | Second most important (Check ONE) | Third most important (Check ONE) |
| :---: | :---: | :---: |
| Religious or A spiritual group | A | A |
| Cultural, social,emotional B support group | B | B |
| Sports group C | C | C |
| Basic services group D | D | D |
| Ethnic based group E | E | E |
| Community organization, F neighborhood committee | F | F |
| Finance, credit, G savings group | G | G |
| Production group H | H | H |
| Union, labor union, I trade union | 1 | 1 |
| Political party J | J | J |
| Professional association K | K | K |
| Business, manufacturing L association | L | L |
| Social movement, M protest movement | M | M |
| $\text { [SPECIFY: Other group? } \mathrm{N}$ | N | $N$ |

2. Of these groups that you belong to, which is the MOST important in your life? What is the SECOND most important? What is the THIRD most important?
accept up to three responses. probe twice.

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9. There are a number of reasons why these kinds of
10. What do you think is the MOST important reason groups/associations are NOT as active in your area . . . What do you think are the SECOND and THIRD biggest reasons?

| f | N/A $X$ First <br> reason | Second reason | Third reason |
| :---: | :---: | :---: | :---: |
| f | No strong leaders A | A | A |
| f |  |  |  |
| $f$ | No sense of community B | B | B |
| f |  |  |  |
| f | People are too busy C | C | C |
| $f$ |  |  |  |
| f | Conflict between different D groups in village/neighborhood | D | D |
| f |  |  |  |
| f | People care only about themselves E and their households/selfish | E | E |
| f |  |  |  |
| f | There is no government support for $F$ groups/no government connections | F | F |
| f |  |  |  |
| f | There are no NGOs or people G helping out | G | G |
| f |  |  |  |
| $f$ | Too physically remote, isolated H | H | H |
| f |  |  |  |
| f | Politics/politicians I | 1 | 1 |
| f |  |  |  |
| f | Lack of resources J | J | J |

## PART C: SUBJECTIVE WELL BEING

11. Taking all things together, would you say you are

Very unhappy 1
Unhappy 2
Neither unhappy nor happy 3
Happy 4
Very happy 5
12. Would you say that most of the time people try to be helpful, or that they are just looking out for themselves?

Try to be helpful | 1 | INTERVIEWER, |
| ---: | :--- |
| 2 | SHOW CARD |
| 3 |  |

Are just looking out for themselves 4
13. Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

Most people can be trusted \begin{tabular}{r}
1 <br>
2

 

INTERVIEWER, <br>
SHOW CARD
\end{tabular}

3
14. Do you think most people would try to take advantage of you if they got the chance, or would they try to be fair?

Would take advantage of you 1
interviewer,
SHOW CARD
Label 33
Would try to be fair 4
15. Overall, how much impact do you think people like you can have in making your neighborhood / community a better place to live - a big impact, moderate, a small impact or no impact at all?

| No impact 1 | INTERVIEWER, |
| ---: | :--- |
| Small impact 2 | SHOW CARD |

16. How well do people in your community/ village/ neighborhood get along these days? Using this 5 point scale where 1 means getting along very well and 5 means not getting along at all, how well are people in your community / village / neighborhood getting along?
Not getting along at all 1
Not getting along very well 2
So-so 3
Getting along quite well 4
Getting along very well 5
17. How would you rate the togetherness or feeling of belonging in your neighborhood/ village/ community? Again use this 5 point scale where 1 means people feel very close to each other and 5 means people do not feel close at all.

| Not close at all 1 |
| ---: |
| Not very close 2 |
| So-so |
| 3 |
| Somewhat close |

18. All things considered, how satisfied are you with your life as a whole these days? Using the 5 point scale on this card where 1 means completely satisfied with your life, and 5 means completely dissatisfied, where would you place yourself?

Very Dissatistied 1
Somewhat Dissatisfied 2
So-so 3
Somewhat Satisfied 4
Very Satisfied 5
19. And using the same 5 point scale where 1 means completely dissatisfied, and 5 means completely satisfied, how satisfied are you with your household's financial situation?
Very Dissatistied 1
Somewhat Dissatisfied 2
So-so 3
Somewhat Satisfied 4
Very Satisfied 5

INTERVIEWER,
SHOW CARD

Very Satisfied 5
20. Still using a 5 point scale where 1 means very poor and 5 means very rich, where would you put your household?
Very Poor 1
Somewhat Poor 2
In the middle 3
Somewhat Rich 4
Very Rich 5
21. Thinking about the future, overall do you think that you and your household will be much worse off than today, somewhat worse off, about the same, somewhat better off, or much better off?
Much worse off 1
Somewhat worse off 2
About the same 3
Somewhat better off 4
Much better off 5

INTERVIEWER, sHOW CARD
22. Again using a 5 point scale where 1 means totally powerless, and 5 means having a lot of rights and power and being able to change your life a lot, that is having no rights and not being able to change your life at all, where would you put yourself?

| Totally powerless 1 |  |
| ---: | :--- |
| Somewhat powerless 2 | INTERVIEWER, |
| So-so 3 |  |
| SHOW CARD |  |

23. Some people live hand to mouth and others have extra resources to protect them. If there is a crisis, such as poor crops, the loss of a job, or ill health, some people quickly become destitute while others remain secure. How would you rate your household's ability to survive such crisis, on a 5 point scale, where 1 means being very insecure and 5 means being very secure?

| Very insecure 1 |  |
| ---: | :--- |
| Somewhat insecure 2 | INTERVIEWER, |
| Average 3 | SHOW CARD |
| Somewhat secure 4 |  |
| Very secure 5 |  |

24. Using a 5 point scale, how confident would you say you are that your household would be okay in a crisis compared to 5 years ago?

25. On a scale of 1 to 5 , where 1 is very little support and 5 is a lot of support, how would you rate the support you are giving to parents, children or other relatives, either living with you or living elsewhere?

INTERVIEWER, SHOW CARD
1 Very little 2 Little 3 So-so support support
$4 \begin{array}{lll}\text { Some } \\ \text { support }\end{array} \quad \begin{aligned} & \text { A lot of } \\ & \text { support }\end{aligned}$

26. On a scale of 1 to 5 , where 1 is very little support and 5 is a lot of support, how would you rate the support you are getting from parents, children or other relatives, either $n$
$n$
$n$ living with you or living elsewhere?

INTERVIEWER, SHOW CARD
1 Very little 2 Little 3 So-so 4 Some 5 A lot of n support support support support
27. Sometimes, people have great financial difficulty, because of ill health, a death or loss of a job. Using a 5 point scale, how confident are you that you can turn to these different groups help?

28. People have different opinions about the most important problems that need to be fixed to make life better. In your opinion what is the BIGGEST problem facing you? What is the SECOND biggest problem? What is the THIRD biggest problem?

INTERVIEWER, ACCEPT UP TO THREE RESPONSES. PROBE TWICE. ALSO PROBE FOR CLARITY.

| ECONOMIC $\quad \begin{aligned} & \text { First Choice } \\ & \text { (check ONE) }\end{aligned}$ | Second Choice (check ONE) | Third Choice (check ONE) |
| :---: | :---: | :---: |
| Unemployment/ No jobs A | A | A |
| Poverty B | B | B |
| Inflation C | C | C |
| Lack of credit/finance D | D | D |
| Taxes E | E | E |
| Lack of land / F <br> Poor quality of land | F | F |
| HEALTH Illness/ Epidemic G | G | G |
| Lack of health care H | H | H |
| Drinking water I | I | I |
| Sanitation/ Waste disposal J | J | J |
| INFRASTRUCTURE Housing K | K | K |
| Roads and bridges L | L | L |
| Transportations systems M | M | M |
| POLITICAL Corruption N | N | N |
| Political instability O | 0 | 0 |
| Politicians P | P | P |
| SECURITY Crime/theft Q | Q | Q |
| Violence/security/safety R | R | R |
| SOCIAL Education S | S | S |
| Domestic violence T | T | T |
| Social isolation $U$ | U | U |
| Fighting between groups V | V | V |
| Drunkenness/drug abuse W | W | W |

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## PART D: POLITICAL ENGAGEMENT

29. In the past year, how many times, if ever, have you done any of the following....

| Attended a town meeting, public hearing or public affairs discussion group | 0 | 1 | 2 |  | 3 | 4 | 5 | 6 |  | 7 | 8 |  | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0 | 1 | 2 |  | 3 | 4 | 5 | 6 |  | 7 | 8 |  | 9 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Met, called or sent a letter to any local politician | 0 | 1 | 2 |  | 3 | 4 | 5 | 6 |  | 7 | 8 |  | 9 |
|  | 0 | 1 | 2 |  | 3 | 4 | 5 | 6 |  | 7 | 8 |  | 9 |
| Joined a protest or demonstration | 0 | 1 | 2 |  | 3 | 4 | 5 | 6 |  | 7 | 8 |  | 9 |
|  | 0 | 1 | 2 |  | 3 | 4 | 5 | 6 |  | 7 | 8 |  | 9 |

30. Did you vote in the last local government / community election?
1 Yes
2 No
3 Not applicable/No elections/Can't vote
31. Did you vote in the last state / presidential election?
1 Yes
2 No
3 Not applicable/No elections/Can't vote
32. Would you vote for a candidate who was not from your ethnic group/religion/ caste/ tribe/ race/ linguistic group?
1 Yes
2 No
3 Not applicable/No elections/Can't vote

## PART E : SOCIABILITY, EVERY DAY SOCIAL INTERACTIONS

In addition to participating in group activities or associations, people also do so many activities informally with others. How often do you do the following?

## 33. Eating meals with people outside the home?

33a. On average, how 33b. Who are these people? often in a month?

|  |  |
| :--- | :--- |
| 0 | 0 |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |

Family members or relatives, 1
Friends from the same caste/religion 2 /ethnic/education/wealth/gender group
Friends from DIFFERENT caste/religion 3 /ethnic/education/wealth/gender group
34. Do people visit you at your home?
34a. On average, how 34b. Who are these people?
often in a month?

|  |  |
| :--- | :--- |
| 0 | 0 |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |

Friends from the same caste/religion 2 /ethnic/education/wealth/gender group
Friends from DIFFERENT caste/religion 3 /ethnic/education/wealth/gender group
35. Do you get together with a usual group of people to play cards, games, board games?
35a. On average, how 35b. Who are these people? often in a month?

|  |  |
| :--- | :--- |
| 0 | 0 |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |

Family members or relatives, 1
Friends from the same caste/religion 2 /ethnic/education/wealth/gender group
Friends from DIFFERENT caste/religion 3 /ethnic/education/wealth/gender group
36. Do you get together with a group of people to do arts, crafts, or other recreational activities ?
36a. On average, how 36b. Who are these people? often in a month?

|  |  |
| :--- | :--- |
| 0 | 0 |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |

Family members or relatives, 1
Friends from the same caste/religion 2 /ethnic/education/wealth/gender group Friends from DIFFERENT caste/religion 3 /ethnic/education/wealth/gender group

37 Do you spend time with people outside your household in other ways, such as doing chores, shopping, talking, drinking or just spending time together?

37a. On average, how often in a month?

|  |  |
| :--- | :--- |
| 0 | 0 |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |

37b. Who are these people?

Family members or relatives, 1
Friends from the same caste/religion 2 /ethnic/education/wealth/gender group
Friends from DIFFERENT caste/religion 3 /ethnic/education/wealth/gender group
38. On a scale of 1 to 5 , where 1 is very unlikely and 5 is very likely, how likely is it would you ask your neighbors to take care of your children for a few hours if you were sick?

| Very unilkely 1 | INTERVIEWER, |
| ---: | ---: |
| Unlikely 2 | SHOW CARD |

39. On a scale of 1 to 5 , where 1 is very unlikely and 5 is very likely, how likely is it would you ask your neighbors for help if you were sick?

Very unilkely 1
Unlikely 2
Neither unlikely nor likely 3
Likely 4
Very likely 5

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## PART F: COMMUNITY ACTIVITIES

40. Are there any NGOs - that is non-governmental organizations - currently in your $\mathfrak{A N E}$ ERVIEWER, GIVE

LOCAL EXAMPLES
1 Yes
2 No (GO TO Question 43)
41. About how many NGOs are currently active in this area?

$$
\begin{array}{|llllllllll|}
\hline 0 & 1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9 \\
\hline 0 & 1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9 \\
\hline
\end{array}
$$

42. On a scale of 1 to 5 , where 1 means very negative and 5 very positive, how would you rate these NGOs' impact on your neighborhood?

## INTERVIEWER, SHOW CARD

1 Very 2 Negative 3 No Impact4 Positive 5 Very Negative
43. On average, how many times per month di you volunteer in any community activities?

INTERVIEWER, GIVE
LOCAL EXAMPLES

$$
\begin{array}{|l|llllllllll|}
\hline & 0 & 1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9 \\
\hline & 0 & 1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9 \\
\hline
\end{array}
$$

I am now going to read some statements. On a scale of 1 to 5 , where 1 means strongly disagree and 5 means strongly agree, tell me how much you agree or disagree with each one of them.
44. In your community/neighborhood, it is generally expected that people will volunteer or help in community activities?

1 \begin{tabular}{llllll}
Strongly 2 <br>
Disagree

$\quad$ Disagree 3 

Neither 4 Agree 5 | Strongly |
| :--- |
| disagree |
| nor agree | <br>

\end{tabular}

45. People who do not volunteer or participate in community activities likely to be criticized or fined.

| 1 | Strongly 2 <br> Disagree | Disagree 3 | Neither <br> disagree <br> nor agree | Agree | 5 |
| :--- | :--- | :--- | :--- | :--- | :--- | | Strongly |
| :--- |
| Agree |

46. Do you think MOST people in your community / neighborhood make a fair contribution to community / neighborhood activities?
1 Yes
2 No
3 Don't know
47. Are there any community level activities in which you are not allowed to participate?
1 Yes
2 No
3 Don't know
48. Why aren't you allowed to participate?

INTERVIEWER, DO NOT READ LIST. ACCEPT TWO ANSWERS
BUT DO NOT PROBE FOR THEM. PROBE FOR CLARITY
N/A $\sim$
Poverty 1
(allowed to participate)
Ethnicity/caste/tribe/race 3
Religion 4
Education 5
Age 6
Not leader, official 7
8
49. Have you helped someone in the community / neighborhood in the last 6 months?

## Reference Number

50. Now I want to ask you how much you trust different groups of people. On a scale of 1 to 5 , where 1 means to a small extent and 5 means to a great extent, how much do you feel you can trust the people in that group?


## PART G: RELATIONS WITH THE GOVERNMENT

51. Our lives are affected by government institutions. I am going ${ }_{n}$ to read a list of institutions. For each please tell me how competent and efficient it is: would you say (INSERT) is very incompetent and inefficient, somewhat incompetent and inefficient, average, somewhat competent and efficient, or very competent and efficient?

Somewhat ncompetent/in
Very incompetent/inefficien
Local government/
Village/County officials
License officials
Traditional authorities
Government medical
system, clinics. hospitals
Government school
teachers
Post office
Police
Somewhat ncompetent/in
Very incompetent/inefficien
Local government/
Village/County officials
License officials
Traditional authorities
Government medical
system, clinics. hospitals
Government school
teachers
Post office
Police
Somewhat ncompetent/in
Very incompetent/inefficien
Local government/
Village/County officials
License officials
Traditional authorities
Government medical
system, clinics. hospitals
Government school
teachers
Post office
Police


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I am now going to read some statements. On a scale of 1 to 5, where 1 means strongly disagree and 5 means strongly agree, tell me how much you agree or disagree with each one of them.
52. The rules, laws and policies that affect your household's economic well-being change without warning? INTERVIEWER, SHOW CARD
54. Households like yours generally have to have to pay some additional money to government officials from time to time to get things done?
$1 \begin{array}{lllll}\begin{array}{l}\text { Strongly } 2 \\ \text { Disagree }\end{array} & \text { Disagree } 3 & \begin{array}{l}\text { Neither } 4 \\ \text { disagree } \\ \text { nor agree }\end{array} & \text { Agree } & \begin{array}{l}\text { Strongly } \\ \text { Agree }\end{array} \\ & & \end{array}$

1 Strongly 2 Disagree 3 Disagree
INTERVIEWER,
SHOW CARD
Neither 4 Agree
disagree Strongly
55. If a household pays the required additional money to the government officials the service is delivered as agreed or the problem is solved? interviewer, SHOW CARD
1 Strongly 2 Disagree 3 Neither 4 Agree 5 Strongly Disagree disagree Agree
56. Sometimes, it is common for households to pay additional money to government agencies to get things done. As I read the following list of agencies, please tell me, on a scale of 1 to 5 where 1 is very dishonest and 5 is very honest how you would rate each of the government services on the following list.


## PART H: IDENTITY

57. We have talked to many people about their sense of identity - that is who they are, where they come from, and their sense of belonging. Using this 5 point scale where 1 means having a very weak sense of identity and 5 means have a very strong sense of identity, how would you rate your own sense of identity?

Very confused about own identity
Somewhat confused who I am 2 Neither clear nor unclear who I am 3

Somewhat clear who I am 4 Very clear who I am 5

Very strong sense of identity
58. We are also interested how proud you are of who you are and the larger group to which you belong. Using this 5 point scale where 1 means very ashamed and 5 means very proud, how proud are you about who you are and the group you belong to?

Very ashamed 1 Ashamed 2
Neither proud nor ashamed 3
Proud 4
Very proud 5

## PART I: VIOLENCE AND CRIME

59. Sometimes different groups living in the same area live together peacefully. Other times there is tension and disagreement between different groups. How would you describe your community/ neighborhood/ village these days. . .

There is no tension and different groups live 1 together peacefully
In the past there was some conflict and tension 2 between groups, but now people live peacefully

There is tension and disagreement between 3 groups, but no violence
Tension and disagreements often lead to violence 4 between groups Not applicable / 5 There are no groups living together
60. In the last 5 years, have different groups of people in your community/ neighborhood/ village used force or violence against one another frequently, occasionally or never?

Yes, frequently 1 Yes, occasionally 2 Never 3
61. Compared to 5 years ago, has the level of violence between groups in your area decreased a lot, decreased somewhat, remained about the same, increased somewhat or increased a lot?

Decreased a lot 1
Decreased somewhat 2 Remained about same 3 Increased somewhat 4

Increased a lot 5
N/A (No violence 9 in the past 5 years)
62. In general, how safe would you say you and your household are from crime and violence at home?

Very unsafe 1
Unsafe 2
Neither unsafe nor safe 3
Safe 4
Very safe 5
63. How safe do you feel safe walking down your street after dark?

Very unsafe 1
Unsafe 2
Neither unsafe nor safe 3
Safe 4
Very safe 5
64. In general, how safe would you say your neighborhood is from crime and violence?
Very unsafe 1
Unsafe 2
Neither unsafe nor safe 3
Safe 4
Very safe 5
65. How much confidence do you have that government authorities can protect you, your household and your property from crime and violence? Using this 5 point scale where 1 means not confident at all and 5 means extremely confident, how confident are you?

Not confident at all 1
Not confident 2
So-so 3
Somewhat confident 4
Extremely confident 5
66. In the past 12 months, how many times have you or anyone else in your household been the victim of a non-violent crime, such as physical assault or mugging?

INTERVIEWER, CODE 00 IF NEVER HAPPENED

$$
\begin{array}{|lllllllllll|}
\hline 0 & 1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9 & A \\
\hline 0 & 1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9 & A \\
\hline
\end{array}
$$

67. In the past 12 months, how many times have you or anyone else in your household been the victim of a non-violent crime, such as theft, robbery or destruction of property?

INTERVIEWER, CODE 00 IF NEVER HAPPENED

$$
\begin{array}{|lllllllllll|}
\hline 0 & 1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9 & A \\
\hline 0 & 1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9 & A \\
\hline
\end{array}
$$

Reference
Number

## PART J: COMMUNICATIONS

68. How long does it take you to reach the nearest working post office ?

| Near household 1 |  |
| ---: | :--- |
| 10 Minutes 2 | INTERVIEWER, |
| 20 Minutes 3 | CODE TO |
| 30 Minutes 4 | MINESTES 10 |
| 40 Minutes 5 |  |
| 50 Minutes 6 |  |
| 60 Minutes or more 7 |  |

69. Is your household easily accessible by roads all year long, only during certain seasons, or not at all?

> Yes, throughout the year 1
> Yes, only during certain seasons 2
> No, not easily accessible at all 3
70. How would you rate the general condition of the roads in your area . .

Very bad 1
Bad 2
About average 3
Good 4
Very good 5
71. On average, how many times per week, if at all, do you read a daily newspaper or have one read to you?

| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

72. Do you have a radio in your household or have access to a radio somewhere else nearby, or not?

$$
1 \text { Yes } 2 \text { No }
$$

73. How often, if at all, do you listen to the radio . . .

| Never 1 | $n$ |
| ---: | ---: |
| Daily 2 | $n$ |
| Weekly 3 | $n$ |
| Monthly 4 | $n$ |

74. Do you have a television in your household or have $n$ access to a television somewhere else nearby?

$$
1 \text { Yes } 2 \text { No }
$$

75. How long does it take you to get to the nearest telephone?
In or near household
10
10 Minutes
20 Minutes
3
30 Minutes
4
40 Minutes 5

INTERVIEWER,
CODE TO
NEAREST 10
MINUTES

Page 10 of 10
76. When making a life decision, to what extent can you turn to the following sources of information? Use a 5 point scale where 1 is to a very small extent, 5 to a very large extent.

76. On a scale of 1 to 5 , where 1 means very un-common and 5 very common, how common is it for people in this area to marry outside their caste / religion/ tribe?
Very un-common 1
Somewhat un-common 2
Neither un-common nor common 3
Somewhat common 4
Very common 5

INTERVIEWER, SHOW CARD
77. Does your household own any of the following?

|  | Yes | No |
| :---: | :---: | :---: |
| Source of water within the home | 1 | 2 |
| Own pit toilet | 1 | 2 |
| INTERVIEWER, A bicycle | 1 | 2 |
| INCLUDE ITEMS IF <br> THEY ARE IN <br> A television | 1 | 2 |
| WORKING <br> CONDITION <br> A telephone | 1 | 2 |
| A radio | 1 | 2 |
| A refrigerator/freezer | 1 | 2 |
| A sewing machine | 1 | 2 |
| A watch or clock | 1 | 2 |
| Large Cattle | 1 | 2 |
| Small cattle (sheep, goats) | 1 | 2 |
| The house you live in | 1 | 2 |
| Any land or property | 1 | 2 |

other than the house you live in

## PART K: DEMOGRAPHICS

77. How much formal schooling have you had?

None 1<br>Primary 2<br>Lower Secondary 3<br>Higher Secondary 4<br>University/college or more 5<br>Vocational/technical 6

78. Are you currently married, LIVING AS married, widowed, divorced, separated, or have you never been married?

> Single/Never married 1 Married Monogamous 2 Married Polygamous 3 Living as married 4
> Widowed 5
> Divorced/Separated 6
79. How many $\qquad$ live in your household?

| ADULT MEN <br> (16 and over) |  |  | 1 | 2 | 3 | 4 | 5 |  | 6 | 7 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 0 | 1 | 2 | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 9 |
| ADULT WOMEN <br> (16 and over) |  | 0 | 1 | 2 | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 9 |
|  |  | 0 | 1 | 2 | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 9 |
| BOYS 15 and under |  | 0 | 1 | 2 | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 9 |
|  |  | 0 | 1 | 2 | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 9 |
| GIRLS 15 and under |  |  | 1 | 2 | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 9 |
|  |  | 0 | 1 | 2 | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 9 |
| TOTAL MEMBERS |  | 0 | 1 | 2 | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 9 |
|  |  | 0 | 1 | 2 | 3 | 4 | 5 |  | 6 | 7 | 8 |  | 9 |

80. What is your employment status?
Housewife/Homemaker 1 Unemployed 2
Student or Apprentice 3
Retired/Pensioner/Inactive 4 Regular Employee 5 Casual Employee 6 Employer 7
Own account worker 8 Contributing family worker 9
81. What language do you speak

Language 11
Language 22
Language 33
Language 44
Language 55
Language 66
85. What is your religion?

Christian 1
Traditional african 3 Buddhist 4 Hindu 5 Jew 6 Other 7
87. Interview Result

Respondent very interested 1
Respondent somewhat interested 2
Respondent not interested 3 Not completed/not found 4 Not completed/refused 5
81. What is your industry of employment?

Agriculture 1
Non Agriculture 2
82. What is your employment sector?
Public or semi-public 1
Private formal 2
Private informal 3
84. Which ethnic group
do you belong to?
Group 11
Group 22
Group 3
Group 44
Group 55
Group 66
Group 7


